



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 6554

|                             |                                   |              |                         |                                      |
|-----------------------------|-----------------------------------|--------------|-------------------------|--------------------------------------|
| SERIAL NUMBER<br>09/836,900 | FILING DATE<br>04/17/2001<br>RULE | CLASS<br>221 | GROUP ART UNIT<br>3651. | ATTORNEY<br>DOCKET NO.<br>2-5526-001 |
|-----------------------------|-----------------------------------|--------------|-------------------------|--------------------------------------|

## APPLICANTS

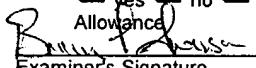
Paul H. Mears, Jefferson, IA;  
 Randy L. Kester, Ogden, IA;

## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE  
 GRANTED \*\* 06/08/2001

\*\* SMALL ENTITY \*\*

|                                 |   |   |                     |                    |                         |
|---------------------------------|---|---|---------------------|--------------------|-------------------------|
| Foreign Priority claimed.       | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR COUNTRY<br>IA  | SHEETS DRAWING<br>4 | TOTAL CLAIMS<br>11 | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |   |                     |                    |                         |
| Verified and Acknowledged       | <br>Examiner's Signature          | <br>Initials |                     |                    |                         |

## ADDRESS

00803

## TITLE

Seed meter transfer and storing apparatus

|                            |   |   |
|----------------------------|---|---|
| FILING FEE RECEIVED<br>355 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|----------------------------|---|---|